



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION AGENDA

March 11, 2015

The Board of Agriculture, Trade and Consumer Protection will meet on **Wednesday, March 11, 2015** beginning at **9:00 a.m.** in the DATCP Board Room at the Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, Madison, WI. The agenda for the meeting is shown below.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

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| 9:00 | 1. | Call the Meeting to Order |
| | 2. | Approve Minutes of the February 18, 2015 Board Meeting |
| 9:05 | 3. | Public Appearances – <i>Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.</i> |
| 9:35 | 4. | ATCP 100 – Milk Contractors- Emergency Rule (Scope Statement) - Division of Trade & Consumer Protection |
| 9:50 | 5. | ATCP 99 – Grain Dealers and Grain Warehouse Keepers- Emergency Rule (Scope Statement) – Division of Trade & Consumer Protection |
| 10:05 | 6. | Consumer Protection Report – Division of Trade & Consumer Protection |
| 10:25 | 7. | ATCP 21- Plant Inspection and Pest Control (Scope Statement) - Division of Agricultural Resource Management |
| 10:40 | 8. | National Veterinary Stockpile Exercise - Division of Animal Health |
| 11:00 | 9. | Wisconsin Agricultural Statistics Services (Report) – Gregory Bussler, State Statistician |
| 11:10 | 10. | Farm Center Report - Division of Agricultural Development |
| 11:30 | 11. | Frac Sand Mining Report- Department of Natural Resources |
| 12:00 | | Break for Lunch, Reconvene at 1:00 |

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| 1:00 | 12. | Livestock Siting Technical Expert Committee Report- Office of the Secretary |
| 1:15 | 13. | Board Resolution Related to Land and Water Conservation/Nutrient Management Planning |
| 1:30 | 14. | Board Resolution Related to Council Status |
| 1:45 | 15. | Board Member Reports |
| | 16. | Secretary's Report |
| | 17. | Future Agenda Items |
| 2:45 | 18. | Adjourn |